



**TOWN OF DAVENPORT**  
PO Box 279, Davenport, OK 74026  
Phone: 918-377-2235  
Fax: 918-377-2650

## **AGENDA**

### **TOWN OF DAVENPORT COUNCIL MEETING**

Regular Meeting  
214 BROADWAY, TOWN HALL

Wednesday, September 10, 2025  
6:30PM

#### Council Actions

Official action can be taken only on items which appear on the agenda. The Council may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the Council may refer the matter to the Municipal Counselor. The Council may also refer items to standing committees of the Council or to a board or commission for addition study. Under certain circumstances, items are deferred to a specific later date or stricken from the agenda entirely.

- 1. Call to Order T. Halsey 6:30**
- 2. Roll Call: \_\_J. Miller, \_\_T. Halsey, \_\_B. Baldwin, \_\_M. Booze, \_\_B. Stancell**

**Absent:** J:Miller

- 3. Prayer and Pledge of Allegiance**
- 4. Citizens to be heard (5 minute limit).**
- 5. OG&E New Project Ideas; New Street Lights. Emailed letter from Kenneth Corn.**

No Action

- 6. Discussion to approve Leslie Wilbourn, Five Tool Management as the new administration grant writer**  
1<sup>st</sup> B.Stancell 2<sup>nd</sup> B.Baldwin 4-0
  - a. applying for and accept, if awarded, the Municipal Road Drilling Activity Fund (MRDAF) on behalf of the Town of Davenport.**  
1<sup>st</sup> B.Stancell, 2<sup>nd</sup> B.Baldwin 4-0
  - b. applying for and accept, if awarded, the Tobacco Settlement Endowment Trust (TSET) Built Environment Planning and Design Grant on behalf of the Town of Davenport.**  
1<sup>st</sup> M. Booze, 2<sup>nd</sup> B.Stancell 4-0
  - c. applying for and accept, if awarded, the Round 3 Slip-On Unit Grant on behalf of the Davenport Fire Department.**  
1<sup>st</sup> T. Halsey, 2<sup>nd</sup> M.Booze 4-0



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**d. For the town of Davenport to become a member of TOPS (the Oklahoma Purchasing System)**  
1<sup>st</sup> B. Stancell 2<sup>nd</sup> B. Baldwin 4-0

**7. Request for assistance on water bill from customer at 115 McCracken**  
Tabled 1<sup>st</sup> T. Halsey 2<sup>nd</sup> B. Stancell

**8. Chief Of Police Johnny Jenkins**

**a. Request to have paydays back to 1<sup>st</sup> and 15<sup>th</sup> of each month.**  
Table 1<sup>st</sup> B. Stancell 2<sup>nd</sup> B. Baldwin 4-0

**b. Request to look at holiday pay.**  
No Action

**9. Appointing Hillary Morris to Town Clerk**  
1<sup>st</sup> M. Booze 2<sup>nd</sup> B. Baldwin 4-0

**10. Appointing Whitney Clanton to Town Treasurer**  
1<sup>st</sup> B. Stancell 2<sup>nd</sup> M. Booze 4-0

**11. Add Whitney Clanton to Banc First accounts**  
1<sup>st</sup> B. Stancell 2<sup>nd</sup> B. Baldwin 4-0

**12. Adjournment.**  
7:36

This notice was filed in the office of the Town of Davenport, Davenport, Oklahoma and the Agenda was posted in prominent public view at the principal office of the town located in Davenport Town Hall, 214 Broadway, at 3:00 PM on 8<sup>th</sup> of September 2025.

Typed by: City Clerk: Hillary Morris